



L'Anse Creuse High School North Band Boosters

13th Annual Spring Craft & Vendor Show

Saturday, April 17, 2027 10:00 AM to 4:00 PM

LCN Band Boosters Mailing address: P.O. Box 366 • New Baltimore MI 48047

High School location address: 23700 21 Mile Road • Macomb, MI 48042



EXHIBITOR'S CONTRACT

EXHIBITOR INFORMATION - PLEASE PRINT NEATLY/CLEARLY

Your Name: _____ Helper's Name: _____ *Please note: only 2 people (TOTAL) per booth space are allowed.

Address: _____

City/State: _____ Zip: _____

Phone Number: _____ Email Address: _____

*** THIS WILL BE OUR MAIN METHOD OF COMMUNICATION!***

Does Your Business Have a Name? (please list) _____

Website: _____ Facebook address: facebook.com/_____

* PRINT NEATLY AND ACCURATELY SO WE CAN SHARE YOUR SITE

TELL US ABOUT THE MERCHANDISE YOU PLAN TO SELL - PLEASE PRINT NEATLY/CLEARLY

Are you selling items that you personally Hand-Made / Hand-Crafted? Yes No *Please note: Unless you have previously been accepted to our Craft & Vendor Show, you are REQUIRED to send photos of your display/work with this application!

Are you a direct sales/re-sale representative? Yes No If yes, what BRAND do you represent? _____

Please note: Direct Sales/Re-sale Brands will NOT be duplicated. Booth spaces are assigned on a first come, first served basis.

List the items you plan to sell: _____

FLOOR SPACE & BOOTH REQUIREMENTS

Please Note: Electric, Wall, End & Corner spaces are limited.

Placement is based upon the post-mark date the application & payment are received.

*PLEASE NOTE that although we do our **very best**, we are **not able** to accommodate all placement requests. We appreciate your understanding*

Were you in the 2026 Spring Craft & Vendor Show? Yes No

If yes, would you like your "same space"* (see note) Yes No

Placement request? _____

Electricity? Yes No Wall Space? Yes No

PRICING & PAYMENT INFORMATION – PLEASE READ THE DATES CAREFULLY ON PRICING!!!

| Item Description | Price | Quantity | TOTAL |
|--|----------|----------|-------|
| SINGLE Early Booking Special 10'x7' space: Contract postmarked BEFORE 10/15/2026 | \$90 | | |
| DOUBLE Early Booking Special 20'x7' space: Contract postmarked BEFORE 10/15/2026 | \$170 | | |
| SINGLE Regular Price 10'x7' space: All contracts postmarked AFTER 10/15/2026 | \$100 | | |
| DOUBLE Regular Price 20'x7' space: All contracts postmarked AFTER 10/15/2026 | \$190 | | |
| TABLE RENTAL (8' x 2.5') note: Only one table rental per booth space allowed | \$15 ea. | | |
| ELECTRICITY CHARGE note: Only one charge per space rental | \$5 | | |
| TOTAL PAYMENT ENCLOSED | ----- | | \$ |

Enclose check/money order payable to **LCN BAND BOOSTERS**

Please note: Payments made within two weeks of the show must be a money order or cash.

I have read the liability clause and accept full responsibility for any loss, injury and/or damage to persons or property. I agree to abide by the rules listed on the Information & Rules Sheet. All displays MUST remain open until 4:00 PM.

Crafters/Vendors need to make a donation to our raffle table*. Our shoppers enjoy winning items for sale at our Show.

Exhibitor's Signature _____ Date _____

Mail payment, photos & signed contract to:

LCN Band Boosters Spring Craft & Vendor Show, P.O. Box 366, New Baltimore, MI 48047

Questions? Email LCNBandCraftandVendor@gmail.com Info www.lcnbands.com/craftshows2